

# North Texas Shooters Association, Inc. P.O. Box 2042, Denton, TX 76202-2042 Range Phone Number is 940 391 7376 May Newsletter



#### 2004 Board of Directors

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Harry Hettinger, Pistol 940 390 5651 <> Dean Westerman, Trap 972 625 3378

We regret to inform our members that Brian Bettis has resigned from the board sighting personal reasons. We will miss his sage advice that he has given us throughout his tenure. He also brought renewed interest in skeet shooting to our membership. Our club match shoots have steadily been increasing in numbers. Thanks, from all the board members.

Jay Rasmussen, a fellow skeet and trap shooter has graciously accepted to fill-this important position. Please join us in welcoming him to the board!

Finally, we are planning to have a membership work day to clean some of the debris that has accumulated in front of the skeet and trap fields. Wads and clay targets have been causing trouble with our mower and we want to remedy this problem. We figure raking this material and bagging it, is the best way to fix this issue. We are also going to put some fencing on the north side of the rifle range. If any of our members has a power post auger please contact me. It will make light work of the fencing. We plan to run approx 200ft or so of fencing. I will contact the membership on the selected date of the work day. Thanks Terry

Orientation Training Classes are scheduled for May 8th, and June 5th at the Club. Each class will begin at 8:00 am and last approximately 1 hour. This training focuses on basic safety concerns and equipment use. Orientation training is required for all new members. If you are not a new member but would like to participate in this training please join.

#### Club Match

# Sunday, May 23, Start Time: 1:00 PM, \$10.00 Entry Fee Medals for top three places

Hello again from the Pistol Range. Well Mother Nature won the pistol match for April. Terry Todd and I decided to call the match a draw and try for the month of May.

So for the match in May lets try a timed center fire match, 7 & 10 yards will be the distance and the targets will be paper plates and index cards. Bring about 100 rounds with you. We will be shooting 5 shot rounds. If the weather is to rough for shooting then we will try for June, hope to see you all at the club.

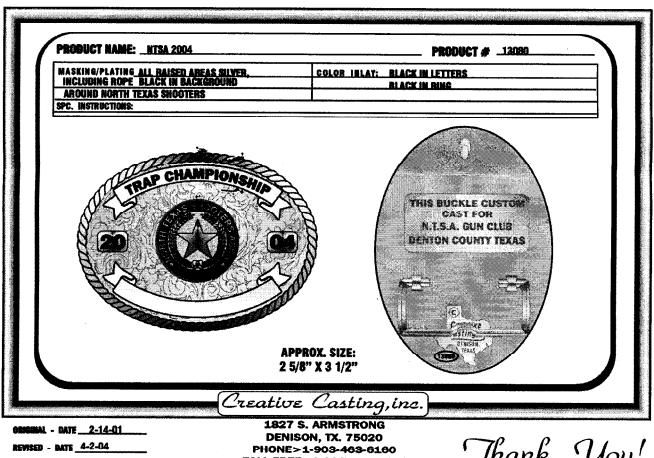
Pistol matches for the Year 2004

May, 23, 2004 / 1PM, June, 13, 2004 / 1PM, July, 18, 2004 / 1PM, August, 22, 2004 / 1PM, September, 19, 2004 / 1PM, October, 24, 2004 / 1PM, November, 14, 2004 / PM / Weather Permitting, December / None

Thanks, Harry Hettinger 940-390-5651 cell#, hfhettinger@charter.net

# **Trap Range News**

The Annual Club Trap shoot is now scheduled to be on June 20, 2004. Please plan on attending and winning a New Belt Buckle. Registration 9am to 11am shooting to start at 10am see picture of this years buckle.



SERJECT TO YOUR CHAMS

TOLL FREE>1-800-338-2252 FAX>1-903-465-6220

Thank You!

creativecasting@aol.com

Thanks, Dean Westerman

# **IDPA Match at NTSA Range**

May 22, Match Time 11:AM

Sign-in Time Starts at 10:00AM ----- Eye and Ear Protection for all shooters and Spectators required. Match fees are \$8.00 for Members and \$12.00 for Non-Members. IDPA member-ship cards are not required, for this shoot, bu membership applications will be available upon request. Remember before you shoot a big match thru IDPA you have to have a membership # and be classified as a marksman or above.

We're a straight up bunch of shooters, we pick on everybody!! Hope to see you at the match this month and bring a friend, or bring your wife/girlfriend, or both if you have the nerve. We need some lady shooters to get involved in our port. We also pick on the ladies a little bit --- as long as they aren't handling a loaded firearm. We're not totally stupid!!!

Your friendly set up person, Richard Patton rpat1911@swbell.net 214-663-9522 cell #

## **Benchrest Rifle Matches**

**2004 Club Matches**: March 14, April 25, May 23, June 27, July 11, August 22, September 19 Alternating 100/200 yard monthly, 100 yard score morning, group afternoon, 200 yard group morning, score afternoon. This is different then last year and is subject to change (but not likely this year). Matches are \$25 per day this year, same as last year.

**2004 NBRSA Registered**: Hottern' Hell LV/HV match on July 17 and 18. Labor day weekend will have a 3 day match with the Gulf Coast Regional honors being shot for in LV/HV/Unlimited. Unlimited will be on Monday. Registered matches will be \$35 per day this year.

More information will be in the next newsletter or can be found on my website at <a href="https://www.viperactions.com">www.viperactions.com</a>.

Jerry Stiller, Match Director and Curtis Helton, Rifle chairman, stiller@viperactions.com

# **Skeet Range**

## May 15, Match Time 9:AM

The April shoot was held on Saturday 17<sup>th</sup>. We had another great turnout of 19 shooters. My first shoot to run, I mention run with a huge \*. We have a great group of folks that help to orchestrates this monthly event. A special thanks to Brian Bettis for his leadership as the past Skeet chair, Van Elliot for his willingness to help to do what ever is needed, Gary Goldsmith who is in complete control of the monthly trophies, Dee Walters for getting the news letter squared away the last few months and Connor Walters for all of his help with just about everything. If you think we're lacking a future in this country you need to come out and meet Dee's son. A good father and a good place to shoot is a recipe for success. We have voted to do away with the accumulative point system so each month is a new game. We are following NSSA scoring and will award trophies for first and second in each division. Your trophy will be engraved with your name and position as well as the plaque that's on the wall in the club house. The trophies will be available a couple weeks after the shoot in the club house or you can get them at the next shoot. Our next few shoots will be May 15, June 19 and July 17. The cost is \$20.00 for 100 targets.

I will list all of the winners in the news letter from now on but I made a bit of a mess of the scoring last month. I do have the high overall. Jr. Demming with 99. Excellent work Jr.

Jay Rasmussen, 972 699 3629, jayrasdfw@comcast.net

#### **CONCEALED HANDGUN LICENSING COURSES AVAILABLE**

CHL Classes and Renewal Classes; For more information contact Steve Camp, 940 381 5236. Art Behrens 940 382 9711, John Lassiter, 940 382 7064 Jerry Raburn, 972 436 1842, Mark Gregory, 940 665 2461