

North Texas Shooters Association, Inc. P.O. Box 2042, Denton, TX 76202-2042 Range Phone Number is 9403917376 April Newsletter

## 2004 Board of Directors

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We had our April meeting and the major toplc was safety. There are golng to be some changes coming soon to the NTSA regarding safett, keep a lookout. We also voted in about 20 new members. Brian Bettis, our skeet chair resigned and Jay Rasmussen has taken his place.

Orientation Training Classes are scheduled for March 6th, April 10th, May 8th, and June 5th at the Club. Each class will begin at 8:00 am and last approximately 1 hour. This training focuses on basic safety concerns and equipment use. Orientation training is required for all new members. If you are not a new member but would like to participate in this training please join.

## Club Match

## Sunday, April 18th, Start Time: 1:00 PM, $\$ 10.00$ Entry Fee

Hello again from the Pistol range. Well we had a great turn out and a lot of fun for the March match. Mark Hannan walked away with first place again. Steve Hope $=2$ / Terry Todd $=3 /$ Mike Needham $=4$ / Dave Roser $=5 /$ Bob Robinett $=6 /$ Tanner Brown $=7$ a great job for our junior shooter $/$ Harry Hettinger $=8 /$ and Dale Brown took $9^{\text {th }}$. Thanks to all of the shooters that pitched in and helped me. I think I am learning the scoring!

| Name | Member <br> $\#$ | 10 <br> yard | 15 <br> yard | 25 <br> yard | B | Total | PL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Harry Hettinger | 566 | 78 | 46 | 16 | 2 | 142 | 8 |
| Steve Hope | 279 | 95 | 85 | 68 | 2 | 250 | 2 |
| Dave Roser | 582 | 82 | 74 | 23 | 0 | 179 | 5 |
| Tanner Brown | $263-6$ | 75 | 46 | 25 | 0 | 146 | 7 |
| Dale Brown | $263-6$ | 81 | 43 | 11 | 0 | 135 | 9 |
| Bob Robinett | 112 | 76 | 59 | 16 | 0 | 151 | 6 |
| Mike Needham | 105 | 97 | 89 | 37 | 2 | 225 | 4 |
| Mark Hannan | 50 | 92 | 89 | 72 | 2 | 255 | 1 |
| Terry Todd | 537 | 89 | 90 | 70 | 0 | 249 | 3 |

We took a vote for April and with help from Steve Hope we will try a timed center fire match, 10 yards will be the distance and the targets will be paper plates and index cards. Bring about 100 of rounds with you.

If it is raining or just plain too cold for shooting we will try for May, see you all at the club.
Thanks, Harry Hettinger 940-390-5651 cell\#, hfhettinger@charter.net

## Trap Range News

The Spring Trap league has finished. The banquet will be on April 25 with awards to be presented at that time.

The Club Trap Shoot is to be on June 20, 2002 Registration to start at Gam first trap at 10 am. A buckle will be raffled and seventeen more will be awarded to winners. Please plan on attending. More information to follow next month.

Thanks, Dean Westerman

## IDPA Match at NTSA Range

The fourth Saturday is right around the corner, so get yourstuff together so you can carry it. Make sure to knock some of the larger pieces out of the action on your favorite shooter. Gather up around 100 rounds of the ammo, that group pretty good, be sure they all have powder in them. Probably need a drink or two and maybe a hat for the heat, and or, a coat for the cold. Hopefully it won't be raining! Get your Coon-Dog Butts out for a couple of hours of "Trigger Time". There will be some fun and probably be a little "B/S'ing" also. That part is optional -- II

## April $24^{\text {th }} 2004$ Match Time 11:AM

Sign-in Time Starts at 10:00AM $\qquad$ Eye and Ear Protection for all shooters and Spectators required. Match fees are $\$ 8.00$ for Members and $\$ 12.00$ for Non-Members. IDPA member-ship cards are not required, for this shoot, bu membership applications will be available upon request. Remember before you shoot a big match thru IDPA you have to have a membership \# and be classified as a marksman or above.

We're a straight up bunch of shooters, we pick on everybody !! Hope to see you at the match this month and bring a friend, or bring your wife/girlfriend, or both if you have the nerve. We need some lady shooters to get involved in our port. We also pick on the ladies a little bit --- as long as they aren't handling a loaded firearm. We're not totally stupid !!!

Your friendly set up person, Richard Patton rpat1911@swbell.net 214-663-9522 cell \#

## Benchrest Rifle Matches

2004 Club Matches: March 14, April 25, May 23, June 27, July 11, August 22, September 19 Alternating 100/200 yard monthly, 100 yard score morning, group afternoon, 200 yard group morning, score afternoon. This is different then last year and is subject to change (but not likely this year). Matches are $\$ 25$ per day this year, same as last year.

2004 NBRSA Registered: Hottern' Hell LV/HV match on July 17 and 18. Labor day weekend will have a 3 day match with the Gulf Coast Regional honors being shot for in LV/HV/Unlimited. Unlimited will be on Monday. Registered matches will be $\$ 35$ per day this year.

More information will be in the next newsletter or can be found on my website at www.viperactions.com.

Jerry Stiller, Match Director and Curtis Helton, Rifle chairman, stiller@viperactions.com

## Skeet Range

## From The High House

The March shoot, held on Saturday the $20^{\text {th }}$, was one of our best turnouts ever. The 19 shooters that came out were treated to windy, cool conditions that kept the birds moving everywhere. It was a good challenge and there were some nice scores posted.

The winners were as follows:

| Dee Walters | HOA | 99 |
| :--- | :--- | ---: |
| Steve Hope | B1 | 95 |
| Jr. Demming | B2 | 94 |
| G. Goldsmith | C1 | 93 |
| Calvin Demming | C2 | 90 |
| Van Elliott | D1 | 88 |
| Jay Rasmussen | D2 | 86 |
| Fritz Yoder | E1 | 84 |
| Travis Haren | E2 | 83 |

Congrats to all these folks. Your trophy, with your name on it, is on the way. Gary (two shot) Goldsmith is now in charge of awards. Thanks Gary. Also special thanks to Jay Rasmussen fo really putting forth extra effort with scoring and spread sheets.

I would to thank everyone for their continued support of our skeet shoots, and to invite anyone reading this newsletter to come on out and have some fun. Our April shoot will be held, April 1 Sign up © 8:30, first squad out 9:00 a.m.

Hope to see you at station one

## Brian Bettis 972-742-9160 or bettisb@lisd.net

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